

# INSIGHTS © IDEAS Centennial Conversations

Houston

**Demographics of the Changing Church** 

1917 – 2017
A Century of Service
and Benefits for
the Episcopal Church

#### **CPG Centennial Video**

https://vimeo.com/210302741







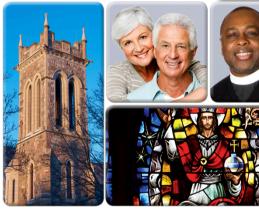








#### The Demographics of a Changing Church



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#### **Research and Data at CPG**



#### Benefits Administrator

- Demographics
- Employment
- Compensation
- Dependents



## Recorder of Ordinations

- Ordinations
- Receptions
- Canonical transfers, removals, and deaths



## Uncollected Data

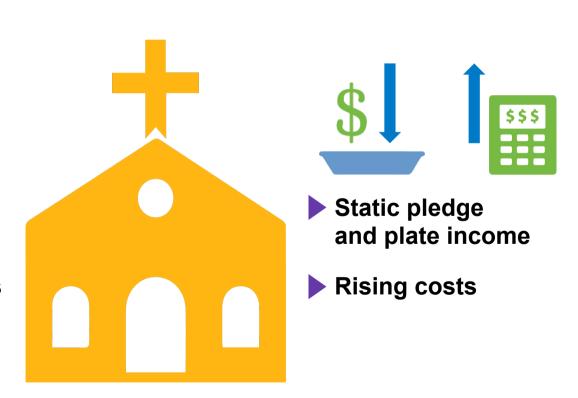
- Race
- Ethnicity
- Sexual orientation

#### **Five Trends**

#### 1. Resource Constraints



- Fewer members per congregation
- ► Aging congregations



#### 2. New Ways of Doing Ministry



Part-time employment



At multiple employers



Work outside TEC



Interrupted service



Non-linear compensation patterns

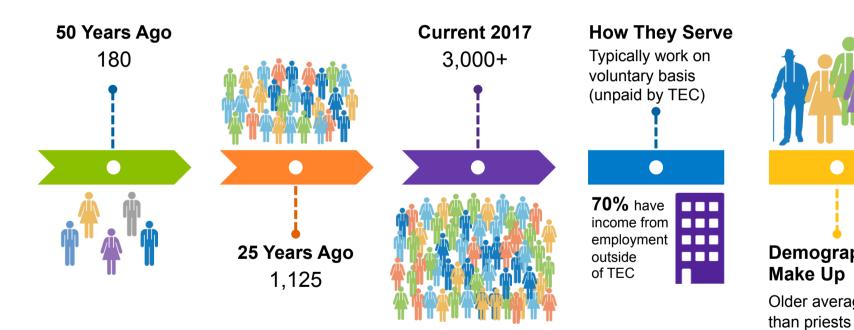


Blurred line between active and retired

Disproportionately female

Older age at ordination

#### 3. Growing Presence of Deacons





Older average age

Higher percentage

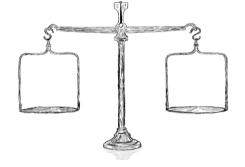
female

#### 4. Lay Employees are Ministers Too!



## **General Convention** mandates

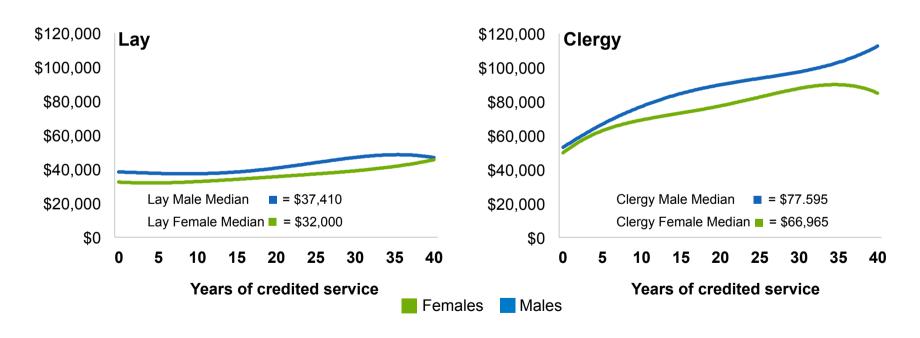
- Pensions
- Health benefits



## Equity issues remain

#### 5. Men Earn More than Women by ~14%

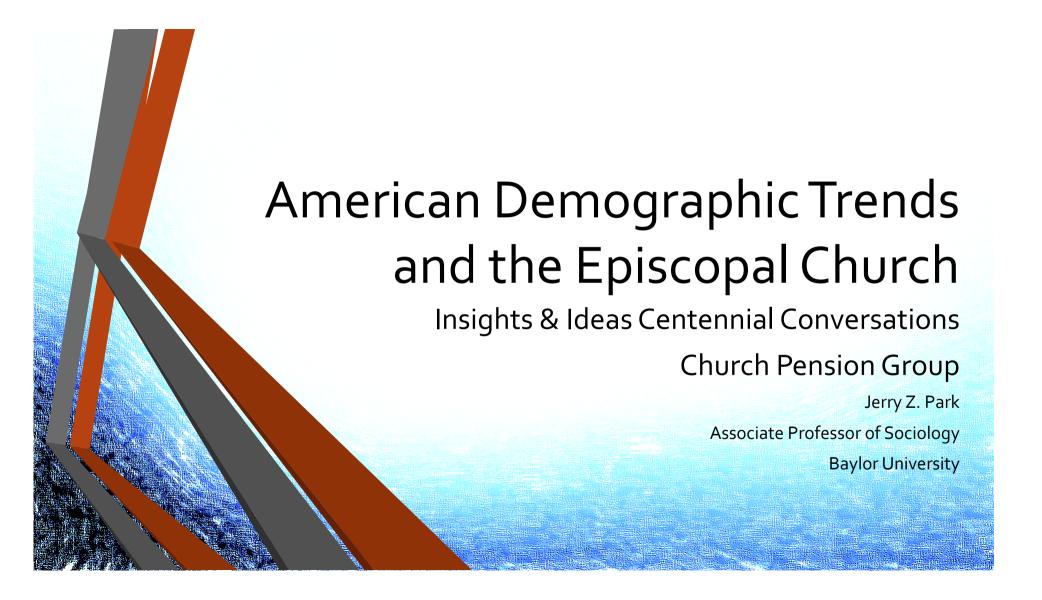
#### True for Both Lay Employees and Clergy



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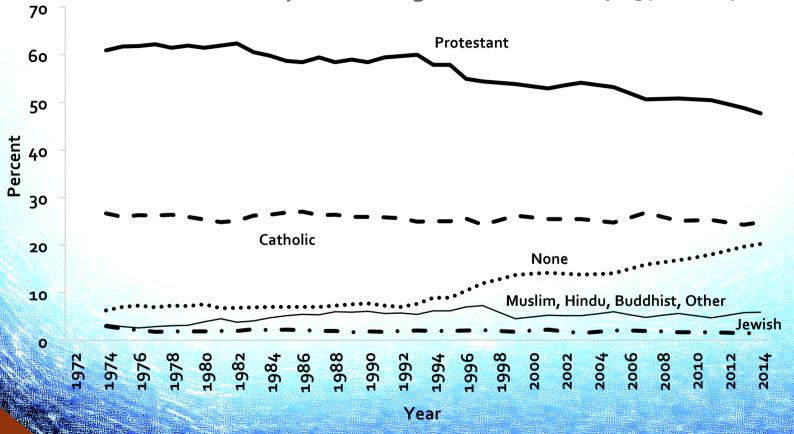




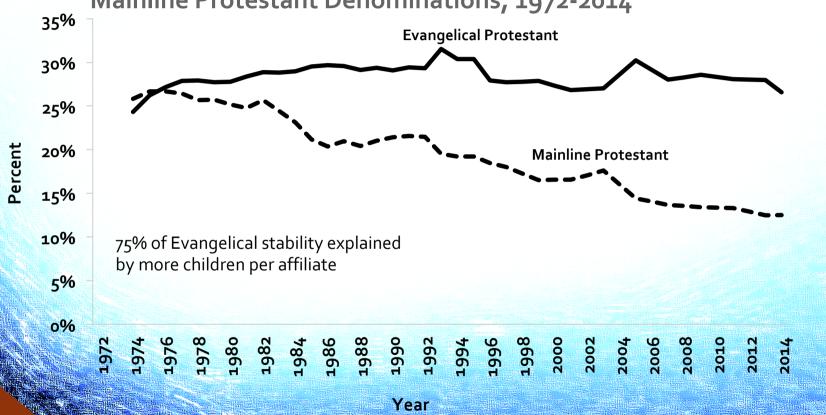
- U.S. population (2015): 321 million
  - Population increasing slowly
  - Family size stable
  - Immigration steady
  - Racial diversification increasing
  - Religious affiliation declining

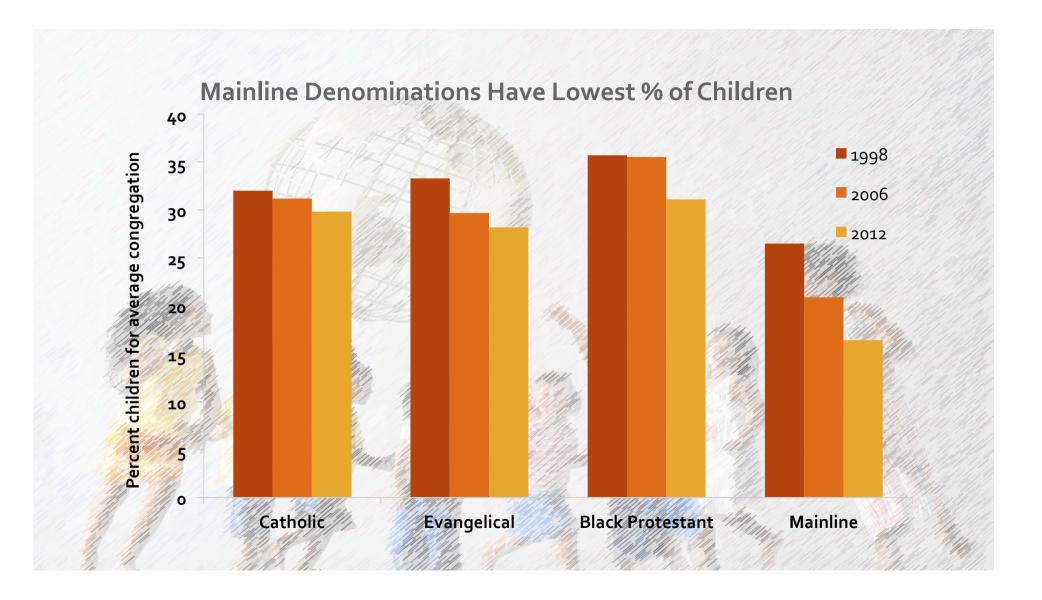


#### Americans' Self-Reported Religious Affiliations, 1972-2014



## Percent of Americans Affiliated with Evangelical and Mainline Protestant Denominations, 1972-2014





#### **Parishioners in Context**

- U.S. population (2015):
  321 million
  - Population increasing
  - Family size stable
  - Immigration steady
  - Racial diversification increasing
  - Religious affiliation declining

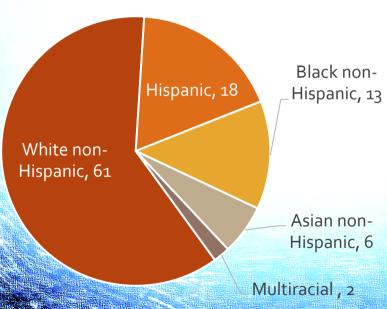
- Episcopal Church USA (2015):
   1.77 million
  - Declining membership, matches other Mainline Protestant denominations
  - Declining Sunday attendance
  - Long term trend since 1980s

## Families and Immigration: How nations and denominations grow

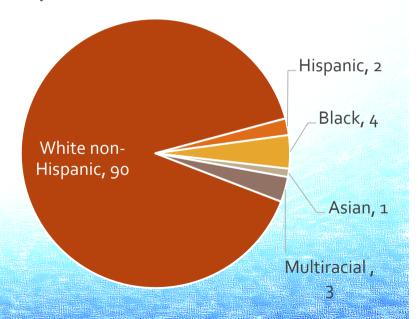
- Number of children per household stable, but...
  - Racial minority families slightly larger than white non-Hispanic families
  - Immigrant families slightly larger than native-born families
- Immigration % stable (~15% of US population)
  - Countries of origin changing: Asia increasing,
     Latin America decreasing

#### **Racial Diversity Compared**

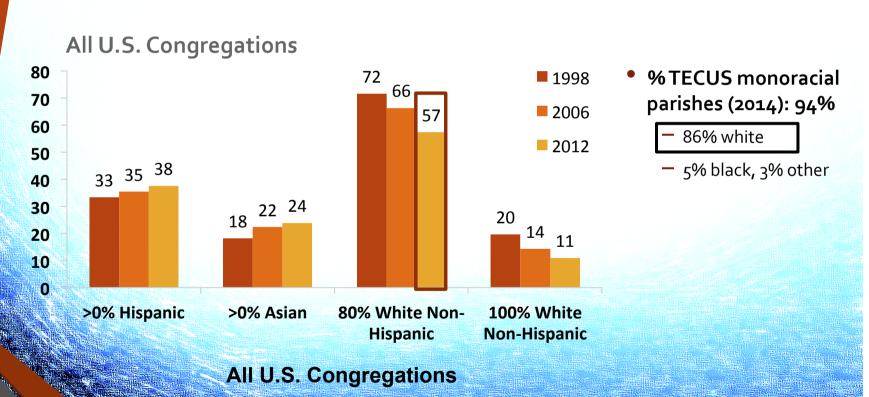




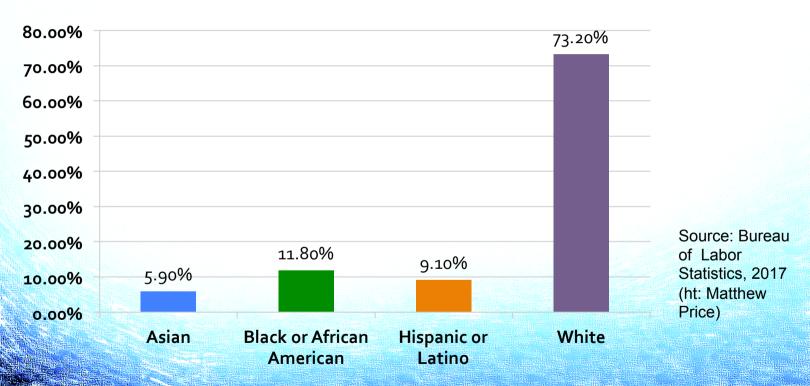
## Percent of TECUS population, 2014



### Episcopal Parishes are Disproportionally Monoracial



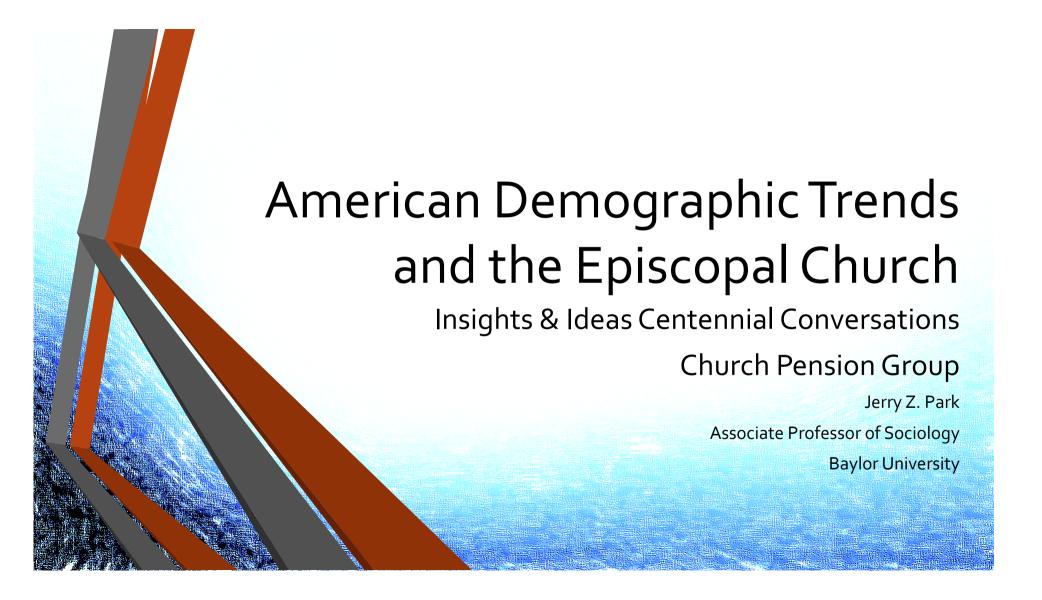
## American Clergy (incl. TECUS) Disproportionally White



#### Primary factors of growth and change

- US growth primarily by births
- US growth secondarily by immigration
  - Growth occurring fastest for racial minority families
  - Growth occurring fastest for immigrant families (largely racial minorities)

- Denominations grow primarily by births among parishioners
- Denominations grow secondarily by conversion/ evangelism ("switching")
- Denominational change = increasing outreach to racial minority and immigrant families
  - Plant church communities in racial minoritydominant areas, racially diversifying areas
  - Recruit/ hire bilingual clergy
  - Collaborate with member churches in sending countries (<u>TX</u>: Mexico, India, El Salvador, China, Vietnam)
    - La Iglesia Anglicana de Mexico, the Church of South India, Iglesia Anglicana de la Region Central de America, Hong Kong Sheng Kung Hui, Anglican Church of Korea
    - Start evangelizing in Vietnam (4th highest sending nation to TX)





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